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## BIB DATA SHEET

CONFIRMATION NO. 6523

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                         |                               |
|--|---|--|---------------------------------|--|-------------------------|-------------------------------|
| 10/589,335   | 03/06/2007<br>RULE  | 426  | 1789                            | J1036.0021/P021  |                         |                               |
| <b>APPLICANTS</b><br>Carlo Pompei, Milano, ITALY;<br>Oreste V. Brenna, Milano, ITALY;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IT05/00103 02/25/2005<br><b>** FOREIGN APPLICATIONS *****</b><br>ITALY MI2004A000342 02/26/2004<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/21/2007 |   |  |                                 |  |                         |                               |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance | <b>STATE OR<br/>COUNTRY</b>     | <b>SHEETS<br/>DRAWINGS</b>                                   | <b>TOTAL<br/>CLAIMS</b> | <b>INDEPENDENT<br/>CLAIMS</b> |
| Verified and<br>Acknowledged   | HELEN F<br>HEGGESTAD/<br>Examiner's Signature   | Initials                                     | ITALY                           | 0  | 35                      | 1                             |
| <b>ADDRESS</b><br>DICKSTEIN SHAPIRO LLP<br>1825 EYE STREET NW<br>Washington, DC 20006-5403<br>UNITED STATES  |   |  |                                 |  |                         |                               |
| <b>TITLE</b><br>Method for preparing hypoallergenic fruit and/or vegetable derivatives   |   |  |                                 |  |                         |                               |
| <b>FILING FEE<br/>RECEIVED</b><br>890  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                         |                               |
|  |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                         |                               |
|  |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                         |                               |
|  |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                         |                               |
|  |   |  |                                 | <input type="checkbox"/> Other                               |                         |                               |
|  |   |  | <input type="checkbox"/> Credit |  |                         |                               |